

NOTICE OF MEETING

AGENDA FOR THE  
MEETING OF THE CITY COUNCIL  
MONDAY, DECEMBER 10TH, 2018 @ 6:00 P.M.  
CITY COUNCIL CHAMBERS

PUBLIC NOTICE IS HEREBY GIVEN THAT THE COUNCIL OF THE CITY OF PRESTON WILL MEET AT THE PRESTON CITY COUNCIL CHAMBERS, PRESTON, IOWA, @ 6:00 P.M. ON THE 10<sup>TH</sup>, DAY OF DECEMBER, 2018 TO CONSIDER MATTERS ENUMBERATED ON THE FOLLOWING AGENDA:

1. **Call Meeting to Order**
2. Pledge of Allegiance
3. ROLL CALL: P. HOFFMAN, P. OLDAG, R. PETERSEN T. SIEVERDING, M. PETERSEN
4. Visitors with Business to Present to the Council.  
**Eldon Schneider -**
5. APPROVAL OF AGENDA
6. CONSENT AGENDA
  - A. **Approve minutes from previous meeting**
  - B. **Approve Library Report**
  - C. **Balance Sheet for the month ending**
  - D. **Revenue/Expenditure Report for the month ending**
  - E. **Paid Bills for Prior month**
  - F. **Unpaid approval report**
  - G. **Police Report**
  - H. **Special Bills: Chad Roling – Down Payment Assist. Program - \$1272.00  
Kenny Kash – WPPI Rebate – Clothes Washer - \$35.00**
7. WATER/SEWER – R. PETERSEN & P. OLDAG
  - a. **Approval of SRF P&D Loan Application for the Facility Planning Agreement and Anticipated Design and bidding fees for the Selected Alternative from the Facility Plan.**
  - b. **1<sup>st</sup> Reading of Ordinance 2018- 7, An Ordinance amending water rates 6-6-8 monthly service charge per residential and commercial property.**
  - c. **Receive & file water/sewer reports**
8. COMMUNITY DEVELOPMENT
  - a. **Discussion and possible action to approve the housing committee members.**
  - b. **Discussion and possible action to approve Preston Betterment to apply for the 2019 Safe Route to the Parks.**
  - c. **Discussion and possible action requesting Proposal on Executive Search Consulting Services to select a City Administrator.**
  - d. **Discussion on ideas for Amending Urban Renewal Plan.**
  - e. **Discussion of business owners desiring to move business to Preston.**
9. **OTHER BUSINESS**
  - a. **Discussion and possible action to purchase new video/IPADS for Council Chambers.**
  - b. **Discussion on IT in a Box.**
10. STREETS, SIDEWALKS, & ALLEYS – M. PETERSEN & T. SIEVERDING
11. FIRE DEPARTMENT/911 – P. OLDAG, & M. PETERSEN
12. ELECTRIC – R. PETERSEN, & M. PETERSEN
  - a. **Receive & File of electric report**
13. BUILDINGS, PARKS, & GROUNDS – P. HOFFMAN, & T. SIEVERDING

- a. **Discussion on Walking Path the timing of the lights.**
  - b. **Update on Old Clerk's Office.**
14. PERSONNEL/PUBLIC SAFETY – R. BETTS, R. PETERSEN, & M. PETERSEN
- a. **Discuss including ordinance on how to go about adding personnel evaluation regulations.**
  - b. **Discussion on employee evaluation.**
15. GAS – T. SIEVERDING & R. PETERSEN
- a. **Receive & File of gas report**
16. COMPUTER, TECHNOLOGY, LIBRARY – FRANCHISE REVIEW P. OLDAG & P. HOFFMAN
17. SANITATION & RECYCLING – R. PETERSEN &
- a. **Receive & File of sanitation & recycling report**
18. AUDITING & PURCHASING – P. OLDAG, & P. HOFFMAN
19. OTHER DISCUSSION ITEMS
20. **ADJOURNMENT**

**THIS NOTICE IS HEREBY GIVEN AT LEAST 24 HOURS PRIOR TO THE COMMENCEMENT OF THE MEETING SPECIFIED ABOVE BY POSTING THE NOTICE ON A BULLETIN BOARD AT CITY HALL THAT IS ACCESSIBLE TO THE PUBLIC PURSUANT TO CHAPTER 21 OF THE CODE OF IOWA.**